

2. dutiya catukka niddeso  
四种（念住）之第二分（受念住）

kathaṃ pītipaṭisaṃvedī assasissāmī'ti sikkhati,  
pītipaṭisaṃvedī passasissāmī'ti sikkhati?

katamā pīti?

dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ  
pajānato uppajjati pīti pāmojjaṃ.

yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti  
odagyaṃ attamanatā cittassa.

dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ  
pajānato uppajjati pīti pāmojjaṃ.

..... pe .....

rassaṃ assāsavasena .....

rassaṃ passāsavasena .....

sabbakāyapaṭisaṃvedī assāsavasena .....

sabbakāyapaṭisaṃvedī passāsavasena .....

passambhayaṃ kāyasaṅkhāraṃ assāsavasena .....

passambhayaṃ kāyasaṅkhāraṃ passāsavasena cittassa  
ekaggataṃ avikkhepaṃ pajānato uppajjati pīti pāmojjaṃ.

yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti  
odagyaṃ attamanatā cittassa.

ayaṃ pīti.

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kathaṃ sā pīti paṭivīditā hoti?

dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. tāya satiyā tena ñāṇena sā pīti paṭivīditā hoti.

dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. tāya satiyā tena ñāṇena sā pīti paṭivīditā hoti.

rassaṃ assāsavasena .....

rassaṃ passāsavasena .....

sabbakāyapaṭisaṃvedī assāsavasena .....

sabbakāyapaṭisaṃvedī passāsavasena .....

passambhayaṃ kāyasaṅkhāraṃ assāsavasena .....

passambhayaṃ kāyasaṅkhāraṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. tāya satiyā tena ñāṇena sā pīti paṭivīditā hoti.

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āvajjato sā pīti paṭividditā hoti.

jānato .....

passato .....

paccavekkhato .....

cittaṃ adhiṭṭhahato .....

saddhāya adhimuccato .....

vīriyaṃ paggaṇhato .....

satimṃ upaṭṭhāpayato .....

cittaṃ samādahato .....

paññāya pajānato .....

abhiññeyyaṃ abhijānato .....

pariññeyyaṃ parijānato .....

pahātabbaṃ pajahato .....

bhāvetabbaṃ bhāvayato .....

sacchikātabbaṃ sacchikaroto sā pīti paṭivīditā hoti.  
evaṃ sā pīti paṭivīditā hoti.

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pītipaṭisaṃvedī assāsapassāsavasena vedanā upaṭṭhānaṃ  
sati anupassanā ñāṇaṃ.

vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca.  
tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati.

tena vuccati - vedanāsu vedanānupassanāsatiupaṭṭhānabhā  
vanā,ti.

anupassatīti kathaṃ taṃ vedanaṃ anupassati?  
aniccato anupassati .....

..... pe .....

evaṃ taṃ vedanaṃ anupassati.

.....

.....

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

.....

pītipaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena  
sīlavisuddhi.

..... pe .....

.....

pītipaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ  
avikkhepaṃ pajānato ..... pajānanto indriyāni samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatī'ti.

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kathaṃ sukhaṭisaṃvedī assasissāmī'ti sikkhati,  
sukhaṭisaṃvedī passasissāmī'ti sikkhati?

sukhanti dve sukhāni - kāyikañca sukhaṃ, cetasikañca  
sukhaṃ.

katamaṃ kāyikaṃ sukhaṃ?

yaṃ kāyikaṃ sātaṃ kāyikaṃ sukhaṃ, kāyasamphassajaṃ  
sātaṃ sukhaṃ vedayitaṃ.

kāyasamphassajā sātā sukhā vedanā - idaṃ kāyikaṃ  
sukhaṃ.

katamaṃ cetasikaṃ sukhaṃ?

yaṃ cetasikaṃ sātaṃ cetasikaṃ sukhaṃ,  
cetosamphassajaṃ sātaṃ sukhaṃ vedayitaṃ.

cetosamphassajā sātā sukhā vedanā - idaṃ cetasikaṃ  
sukhaṃ.

kathaṃ te sukhā paṭivīditā honti?

dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ  
pajānato sati upaṭṭhitā hoti. tāya satiyā tena ñāṇena te sukhā  
paṭivīditā honti.

dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ  
pajānato sati upaṭṭhitā hoti. tāya satiyā tena ñāṇena te sukhā  
paṭivīditā honti.

..... pe .....

sacchikātabbaṃ sacchikaroto te sukhā paṭivīditā honti.  
evaṃ te sukhā paṭivīditā honti.

.....

sukhapaṭisaṃvedī assāsapassāsavasena vedanā  
upaṭṭhānaṃ sati anupassanā ñāṇaṃ.

vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca.

tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati.  
tena vuccati - vedanāsu vedanānupassanāsati paṭṭhānabhā  
vanā'ti.

anupassatīti kathaṃ taṃ vedanaṃ anupassati.  
aniccato anupassati .....

..... pe .....

evaṃ taṃ vedanaṃ anupassati.

.....  
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bhāvanāti catasso bhāvanā -  
..... pe .....

āsevanaṭṭhena bhāvanā.

.....

sukhapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena  
sīlavisuddhi.

..... pe .....



.....

sukhapaṭisaṃvedī assāsapassāsavasena cittassa  
ekaggataṃ avikkhepaṃ pajānato ..... pajānanto indriyāni  
samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatīti.

.....

.....

kathaṃ cittasaṅkhārapaṭisaṃvedī assasissāmīti sikkhati,  
cittasaṅkhārapaṭisaṃvedī passasissāmīti sikkhati?

katamo cittasaṅkhāro?

dīghaṃ assāsavasena saññā ca vedanā ca cetasikā - ete  
dhammā cittapaṭibaddhā cittasaṅkhārā.

dīghaṃ passāsavasena saññā ca vedanā ca cetasikā - ete  
dhammā cittapaṭibaddhā cittasaṅkhārā.

..... pe .....

sukhapaṭisaṃvedī assāsavasena .....

sukhapaṭisaṃvedī passāsavasena saññā ca vedanā ca  
cetasikā - ete dhammā cittapaṭibaddhā cittasaṅkhārā.

ayaṃ cittasaṅkhāro.

.....

.....

kathaṃ te cittasaṅkhārā paṭivīditā honti?

dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ  
pajānato sati upaṭṭhitā hoti. tāya satiyā tena ñāṇena te  
cittasaṅkhārā paṭivīditā honti.

dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ  
pajānato sati upaṭṭhitā hoti. tāya satiyā tena ñāṇena te  
cittasaṅkhārā paṭivīditā honti.

..... pe .....

sacchikātabbaṃ sacchikaroto te cittasaṅkhārā paṭivīditā  
honti.

evaṃ te cittasaṅkhārā paṭivīditā honti.

.....

cittasaṅkhārapaṭisaṃvedī assāsapassāsavasena vedanā  
upaṭṭhānaṃ sati anupassanā ñāṇaṃ.

vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca.  
tāya satiyā te ñāṇena taṃ vedanaṃ anupassati.

tena vuccati - vedanāsu vedanānupassanāsati paṭṭhānabhā  
vanā'ti.

anupassatīti kathaṃ taṃ vedanaṃ anupassati?  
aniccato anupassati .....

..... pe .....

evaṃ taṃ vedanaṃ anupassati.

.....

..... .....

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

.....

cittasaṅkhārapaṭisaṃvedī assāsapassāsānaṃ  
saṃvaraṭṭhena sīlavisuddhi.

..... pe .....

.....

cittasaṅkhārapaṭisaṃvedī assāsapassāsavasena cittassa  
ekaggataṃ avikkhepaṃ pajānato ..... pajānanto indriyāni  
samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatī'ti.

.....

.....

kathaṃ passambhayaṃ cittasaṅkhāraṃ assasissāmī'ti  
sikkhati, passambhayaṃ cittasaṅkhāraṃ passasissāmī'ti sikkhati?  
katamo cittasaṅkhāro?

dīghaṃ assāsavasena saññā ca vedanā ca cetasikā - ete  
dhammā cittapaṭibaddhā cittasaṅkhārā.

te cittasaṅkhāre passambhento nirodhento vūpasamento  
sikkhati.

dīghaṃ passāsavasena saññā ca vedanā ca cetasikā - ete dhammā cittaṭṭhānaṃ cittaṣaṅkhārā.

te cittaṣaṅkhāre passambhento nirodhento vūpasamento sikkhati.

cittaṣaṅkhāraṭṭhānaṃ vedāni assāsavasena .....

cittaṣaṅkhāraṭṭhānaṃ vedāni passāsavasena saññā ca vedanā ca cetasikā - ete dhammā cittaṭṭhānaṃ cittaṣaṅkhārā.

te cittaṣaṅkhāre passambhento nirodhento vūpasamento sikkhati.

.....

.....

passambhayaṃ cittaṣaṅkhāraṃ assāpassāsavasena vedanā upaṭṭhānaṃ sati anupassanā ñāṇaṃ.

vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati.

tena vuccati - vedanāsu vedanānupassanāsati paṭṭhānabhāvanā'ti.

anupassatīti kathaṃ taṃ vedanaṃ anupassati?

..... pe .....

evaṃ taṃ vedanaṃ anupassati.

..... .....

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

..... .....

passambhayaṃ cittasaṅkhāraṃ assāsapassāsānaṃ  
saṃvaraṭṭhena sīlavisuddhi.

..... pe .....

..... .....

passambhayaṃ cittasaṅkhāraṃ assāsapassāsavasena  
cittassa ekaggataṃ avikkhepaṃ pajānato ..... pajānanto indriyāni  
samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatīti.

.....

..... .....

aṭṭha anupassanāññāṇāni;  
aṭṭha ca upaṭṭhānānussatiyo;  
cattāri suttantikavatthūni;  
vedanāsu vedanānupassanāya.

3. tatiya catukka niddeso  
四种（念住）之第三分（心念住）

kathaṃ cittapaṭisaṃvedī assāsissāmī'ti sikkhati,  
cittapaṭisaṃvedī passāsissāmī'ti sikkhati?

katamaṃ taṃ cittaṃ?

dīghaṃ assāsavasena viññāṇaṃ cittaṃ.

yaṃ cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano  
manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tadjā  
manoviññāṇadhātu.

dīghaṃ passāsavasena .....

..... pe .....

passambhayaṃ cittasaṅkhāraṃ assāsavasena .....

passambhayaṃ cittasaṅkhāraṃ passāsavasena viññāṇaṃ  
cittaṃ.

yaṃ cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano  
manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tadjā  
manoviññāṇadhātu.

idaṃ cittaṃ.

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kathaṃ taṃ cittaṃ paṭividaṃ hoti?

dīghaṃ assāsavasena cittaṃ ekaggataṃ avikkhepaṃ  
pajānato sati upaṭṭhitā hoti.

tāya satiyā tena ñāṇena taṃ cittaṃ paṭividaṃ hoti.

dīghaṃ passāsavasena cittaṃ ekaggataṃ avikkhepaṃ  
pajānato sati upaṭṭhitā hoti.

tāya satiyā tena ñāṇena taṃ cittaṃ paṭividaṃ hoti.

..... pe .....

sacchikātabbaṃ sacchikaroto taṃ cittaṃ paṭividaṃ hoti.

evaṃ taṃ cittaṃ paṭividaṃ hoti.

.....

cittapaṭisaṃvedī assāsapassāsavasena viññāṇaṃ cittaṃ  
upaṭṭhānaṃ sati anupassanā ñāṇaṃ.

cittaṃ upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca.

tāya satiyā tena ñāṇena taṃ cittaṃ anupassati.  
tena vuccati - citte cittānupassanāsatipaṭṭhānabhāvanā'ti.

anupassatīti kathaṃ taṃ cittaṃ anupassati?

..... pe .....

evaṃ taṃ cittaṃ anupassati.

..... ..

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

..... ..

cittapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena  
sīlavisuddhi.

..... pe .....

..... ..

cittapaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ  
avikkhepaṃ pajānato ..... pajānanto indriyāni samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatīti.

.....

.....

kathaṃ abhippamodayaṃ cittaṃ assasissāmīti,  
abhippamodayaṃ cittaṃ passasissāmīti sikkhati?

katamo cittassa abhippamodo?

dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ  
pajānato uppajjati cittassa abhippamodo.

yā cittassa āmodanā pamodanā hāso pahāso vitti  
odagyaṃ attamanatā.

cittassa dīghaṃ assāsapassāsavasena cittassa ekaggataṃ  
avikkhepaṃ pajānato uppajjati cittassa abhippamodo.

yā cittassa āmodanā pamodanā hāso pahāso vitti  
odagyaṃ attamanatā cittassa

..... pe .....

cittapaṭisaṃvedī assāsavasena .....

cittapaṭisaṃvedī passāsavasena cittassa ekaggataṃ  
avikkhepaṃ pajānato uppajjati cittassa abhippamodo.

yā cittassa āmodanā pamodanā hāso pahāso vitti  
odagyaṃ attamanatā cittassa - ayaṃ cittassa abhippamodo.

.....

.....

abhippamodayaṃ cittaṃ assāsapassāsavasena viññāṇaṃ  
cittaṃ upaṭṭhānaṃ sati anupassanā ñāṇaṃ.  
cittaṃ upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca.  
tāya satiyā tena ñāṇena taṃ cittaṃ anupassati.  
tena vuccati - citte cittānupassanāsati paṭṭhānabhāvanā'ti.

anupassatīti kathaṃ taṃ cittaṃ anupassati?  
..... pe .....  
evaṃ taṃ cittaṃ anupassatīti.

.....

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

.....

abhippamodayaṃ cittaṃ assāsapassāsānaṃ  
saṃvaraṭṭhena sīlavisuddhi.

..... pe .....

.....

abhippamodayaṃ cittaṃ assāsapassāsavasena cittassa  
ekaggataṃ avikkhepaṃ pajānato ..... pajānanto indriyāni  
samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhat'ti.

.....

.....

kathaṃ samādahaṃ cittaṃ assasissāmī'ti sikkhati,  
samādahaṃ cittaṃ passasissāmī'ti sikkhati?

katamo samādhi?

dīghaṃ assāsavasena cittaṃ ekaggatā avikkhepo  
samādhi.

yā cittaṃ ṭhiti saṅghiti avaṭṭhiti avisāhāro avikkhepo  
avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ  
sammāsamādhi.

dīghaṃ passāsavasena cittaṃ ekaggatā avikkhepo  
samādhi.

..... pe .....

samādahaṃ cittaṃ assāsavasena .....

..... pe .....

samādahaṃ cittaṃ passāsavasena cittaṃ ekaggatā  
avikkhepo samādhi.

yā cittaṃ ṭhiti saṅghiti avaṭṭhiti avisāhāro avikkhepo  
avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ  
sammāsamādhi.

ayaṃ samādhi.

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.....

samādahaṃ cittaṃ assāsapassāsavasena viññāṇaṃ cittaṃ  
upaṭṭhānaṃ sati anupassanā ñāṇaṃ.

cittaṃ upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca.  
tāya satiyā tena ñāṇena taṃ cittaṃ anupassati.  
tena vuccati - citte cittānupassanāsatipaṭṭhānabhāvanā'ti.

anupassatīti kathaṃ taṃ cittaṃ anupassati?

..... pe .....

evaṃ taṃ cittaṃ anupassati.

.....

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

.....

samādahaṃ cittaṃ assāsapassāsānaṃ saṃvaraṭṭhena  
sīlavisuddhi.

..... pe .....

.....

samādahaṃ cittaṃ assāsapassāsāvasena cittassa  
ekaggataṃ avikkhepaṃ pajānato ..... pajānanto indriyāni  
samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatī'ti.

.....

.....

kathaṃ vimocayaṃ cittaṃ assasissāmī'ti sikkhati,  
vimocayaṃ cittaṃ passasissāmī'ti sikkhati?

rāgato vimocayaṃ cittaṃ assasissāmī'ti sikkhati, rāgato  
vimocayaṃ cittaṃ passasissāmī'ti sikkhati.

dosato vimocayaṃ cittaṃ assasissāmī'ti sikkhati, dosato  
vimocayaṃ cittaṃ passasissāmī'ti sikkhati.



mohato vimocayaṃ cittaṃ assasissāṃī'ti sikkhati .....

mānato vimocayaṃ cittaṃ .....

diṭṭhiyā vimocayaṃ cittaṃ .....

vicikicchāya vimocayaṃ cittaṃ .....

thinato vimocayaṃ cittaṃ .....

uddhaccato vimocayaṃ cittaṃ .....

ahirikato vimocayaṃ cittaṃ .....

anottappato vimocayaṃ cittaṃ assasissāṃī'ti sikkhati,

anottappato vimocayaṃ cittaṃ passasissāṃī'ti sikkhati.

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vimocayaṃ cittaṃ assāsapassāsavasena viññāṇaṃ cittaṃ  
upaṭṭhānaṃ sati .....

..... pe .....

.....

..... .....

anupassatīti kathaṃ taṃ cittaṃ anupassati?

..... pe .....

evaṃ taṃ cittaṃ anupassati.

.....

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

.....

vimocayaṃ cittaṃ assāsapassāsānaṃ saṃvaraṭṭhena  
sīlavisuddhi.

..... pe .....

.....

vimocayaṃ cittaṃ assāsapassāsavasena cittassa  
ekaggataṃ avikkhepaṃ pajānato ..... pajānanto indriyāni  
samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatī'ti.

.....

.....

aṭṭha anupassanāññāṇāni;  
aṭṭha ca upaṭṭhānānussatiyo;  
cattāri suttantikavatthūni;  
citte cittānupassanāya.

4. catuttha catukka niddeso  
四种（念住）之第四分（法念住）

kathaṃ aniccānupassī assasissāmī'ti sikkhati,  
aniccānupassī passasissāmī'ti sikkhati?

aniccanti kiṃ aniccaṃ?

pañcakkhandhā aniccā.

kenaṭṭhena aniccā?

uppādavayaṭṭhena aniccā.

pañcannaṃ khandhānaṃ udayaṃ passanto kati  
lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati,  
udayabbayaṃ passanto kati lakkhaṇāni passati?

pañcannaṃ khandhānaṃ udayaṃ passanto pañcavīsati  
lakkhaṇāni passati, vayaṃ passanto pañcavīsati lakkhaṇāni  
passati. pañcannaṃ khandhānaṃ udayabbayaṃ passanto imāni  
paññāsa lakkhaṇāni passati.

rūpe aniccānupassī assasissāmī'ti sikkhati, rūpe  
aniccānupassī passasissāmī'ti sikkhati.

vedanāya .....

saññāya .....

saṅkhāresu .....

viññāṇe .....

cakkhusmiṃ .....

..... pe .....

jarāmaraṇe aniccānupassī assasissāmī'ti sikkhati,  
jarāmaraṇe aniccānupassī passasissāmī'ti sikkhati.

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aniccānupassī assāsapassāsavasena dhammā upaṭṭhānaṃ  
sati anupassanā ñāṇaṃ.

dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati  
ca.

tāya satiyā tena ñāṇena te dhamme anupassati.

tena vuccati - dhammesu dhammānupassanāsati paṭṭhāna  
bhāvanā'ti.

anupassatīti kathaṃ te dhamme anupassati?

..... pe .....

evaṃ te dhamme anupassati.

..... .....

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaṭṭhena bhāvanā.

..... .....

aniccānupassī assāsapassāsānaṃ saṃvaraṭṭhena  
sīlavisuddhi.

..... pe .....

..... .....

aniccānupassī assāsapassāsavasena cittassa ekaggataṃ  
avikkhepaṃ pajānato ..... pajānanto indriyāni samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatīti.

.....

.....

kathaṃ virāgānupassī assasissāmīti sikkhati,  
virāgānupassī passasissāmīti sikkhati?

rūpe ādīnavaṃ disvā rūpavirāge chandajāto hoti  
saddhādhimutto, cittañcassa svādhiṭṭhitaṃ.

rūpe virāgānupassī assasissāmīti sikkhati, rūpe  
virāgānupassī passasissāmīti sikkhati.

vedanāya .....

saññāya .....

saṅkhāresu .....

viññāṇe .....

cakkhusmiṃ .....

..... pe .....

jarāmaraṇe ādīnavaṃ disvā jarāmaraṇavirāge chandajāto  
hoti saddhādhimutto, cittañcassa svādhiṭṭhitaṃ.

jarāmaraṇe virāgānupassī assasissāmīti sikkhati,  
jarāmaraṇe virāgānupassī passasissāmīti sikkhati.

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virāgānupassī assāsapassāsavasena dhammā upaṭṭhānaṃ  
sati anupassanā ñāṇaṃ.

dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati  
ca.

tāya satiyā tena ñāṇena te dhamme anupassati.

tena vuccati - dhammesu dhammānupassanāsati paṭṭhāna  
bhāvanā'ti.

anupassatīti kathaṃ te dhamme anupassati?

..... pe .....

evaṃ te dhamme anupassati.

.....



bhāvanāti catasso bhāvanā -

..... pe .....

āsevanat̥thena bhāvanā.

.....

virāgānupassī assāsapassāsānaṃ saṃvaraṭ̥thena  
sīlavisuddhi.

..... pe .....

.....

virāgānupassī assāsapassāsavasena cittassa ekaggataṃ  
avikkhepaṃ pajānato ..... pajānanto indriyāni samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatī'ti.

.....

.....

kathaṃ nirodhānupassī assasissāmī'ti sikkhati,  
nirodhānupassī passasissāmī'ti sikkhati?

rūpe ādīnavaṃ disvā rūpanirodhe chandajāto hoti  
saddhādhimutto, cittañcassa svādhiṭṭhitaṃ.

rūpe nirodhānupassī assasissāmī'ti sikkhati, rūpe  
nirodhānupassī passasissāmī'ti sikkhati.

vedanāya .....

saññāya .....

saṅkhāresu .....

viññāṇe .....

cakkhusmiṃ .....

..... pe .....

jarāmaraṇe ādīnavaṃ disvā jarāmaraṇanirodhe  
chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam.

jarāmaraṇe nirodhānupassī assasissāmī'ti sikkhati,  
jarāmaraṇe nirodhānupassī passasissāmī'ti sikkhati.

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katihākārehi avijjāya ādīnavo hoti? katihākārehi avijjā  
nirujjhati?

pañcahākārehi avijjāya ādīnavo hoti. aṭṭhahākārehi avijjā  
nirujjhati.

katamehi pañcahākārehi avijjāya ādīnavo hoti?  
aniccaṭṭhena avijjāya ādīnavo hoti.  
dukkhaṭṭhena avijjāya ādīnavo hoti.  
anattaṭṭhena avijjāya ādīnavo hoti.  
santāpaṭṭhena avijjāya ādīnavo hoti.  
vipariṇāmaṭṭhena avijjāya ādīnavo hoti.  
imehi pañcahākārehi avijjāya ādīnavo hoti.

katamehi aṭṭhahākārehi avijjā nirujjhati?  
nidānanirodhena avijjā nirujjhati.  
samudayanirodhena avijjā nirujjhati.  
jātinirodhena avijjā nirujjhati.  
pabhavanirodhena avijjā nirujjhati.  
hetunirodhena avijjā nirujjhati.  
paccayanirodhena avijjā nirujjhati.  
ñāṇuppādena avijjā nirujjhati.  
nirodhupaṭṭhānena avijjā nirujjhati.  
imehi aṭṭhahākārehi avijjā nirujjhati.

imehi pañcahākārehi avijjāya ādīnavo hoti, imehi  
aṭṭhahākārehi avijjānirodhe chandajāto hoti saddhādhimutto,  
cittañcassa svādhiṭṭhitam.

avijjāya nirodhānupassī assasissāmī'ti sikkhati, avijjāya  
nirodhānupassī passasissāmī'ti sikkhati.

katihākārehi sañkhāresu ādīnavo hoti, katihākārehi  
sañkhārā nirujjhanti? .....

katihākārehi viññāṇe ādīnavo hoti, katihākārehi viññāṇam  
nirujjhanti? .....

katihākārehi nāmarūpe ādīnavo hoti, katihākārehi  
nāmarūpam nirujjhanti? .....

katihākārehi saḷāyatane ādīnavo hoti, katihākārehi  
saḷāyatanaṃ nirujjhanti? .....

katihākārehi phasse ādīnavo hoti, katihākārehi phasso  
nirujjhati? .....

katihākārehi vedanāya ādīnavo hoti, katihākārehi vedanā  
nirujjhati? .....

katihākārehi taṇhāya ādīnavo hoti, katihākārehi taṇhā  
nirujjhati? .....

katihākārehi upādāne ādīnavo hoti, katihākārehi  
upādānaṃ nirujjhati? .....

katihākārehi bhava ādīnavo hoti, katihākārehi bhavo  
nirujjhati? .....

katihākārehi jātiyā ādīnavo hoti, katihākārehi jāti  
nirujjhati? .....

katihākārehi jarāmaraṇe ādīnavo hoti, katihākārehi  
jarāmaraṇaṃ nirujjhati?

pañcahākārehi jarāmaraṇe ādīnavo hoti, aṭṭhahākārehi  
jarāmaraṇaṃ nirujjhati.

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katamehi pañcahākārehi jarāmaraṇe ādīnavo hoti?  
aniccaṭṭhena jarāmaraṇe ādīnavo hoti.  
dukkhaṭṭhena .....  
anattaṭṭhena .....  
santāpaṭṭhena .....  
vipariṇāmaṭṭhena jarāmaraṇe ādīnavo hoti.  
imehi pañcahākārehi jarāmaraṇe ādīnavo hoti.

.....

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.....

katamehi aṭṭhahākārehi jarāmaraṇaṃ nirujjhati?  
nidānanirodhena jarāmaraṇaṃ nirujjhati.  
samudayanirodhena .....  
jātinirodhena .....  
pabhavanirodhena .....  
hetunirodhena .....  
paccayanirodhena .....  
ñāṇuppādena .....

nirodhupaṭṭhānena jarāmarañam nirujjhati.  
imehi aṭṭhahākārehi jarāmarañam nirujjhati.

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imehi pañcahākārehi jarāmarāṇe ādīnavaṃ disvā  
imehi aṭṭhahākārehi jarāmarāṇanirodhe chandajāto hoti  
saddhādhimutto, cittañcassa svādhiṭṭhitam.

jarāmarāṇe nirodhānupassī assasissāmī'ti sikkhati,  
jarāmarāṇe nirodhānupassī passasissāmī'ti sikkhati.

nirodhānupassī assāsapassāsavasena dhammā  
upaṭṭhānaṃ sati anupassanā ñāṇam.

dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati  
ca.

tāya satiyā tena ñāṇena te dhamme anupassati.

tena vuccati - dhammesu dhammānupassanāsatipaññāna  
bhāvanā'ti.

anupassatīti kathaṃ te dhamme anupassati?

..... pe .....

evaṃ te dhamme anupassati.

..... ..

bhāvanāti catasso bhāvanā -

..... pe .....

āsevanaññena bhāvanā.

..... ..

nirodhānupassī assāsapassāsānaṃ saṃvaraññena  
sīlavisuddhi.

..... pe .....

..... ..



nirodhānupassī assāsapassāsavasena cittassa ekaggataṃ  
avikkhepaṃ pajānato ..... pajānanto indriyāni samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatīti.

.....

.....

kathaṃ paṭinissaggānupassī assasissāmīti sikkhati,  
paṭinissaggānupassī passasissāmīti sikkhati?

paṭinissaggāti dve paṭinissaggā - pariccāgapaṭinissaggo ca  
pakkhandanapaṭinissaggo ca.

rūpaṃ pariccatīti - pariccāgapaṭinissaggo.

rūpanirodhe nibbāne cittaṃ pakkhandatīti -  
pakkhandanapaṭinissaggo.

rūpe paṭinissaggānupassī assasissāmīti sikkhati, rūpe  
paṭinissaggānupassī passasissāmīti sikkhati.

vedanaṃ .....

saññaṃ .....

saṅkhāre .....  
viññāṇaṃ .....  
cakkhuṃ .....  
..... pe .....  
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jarāmaṇaṃ pariccajatīti - pariccāgapaṭinissaggo.

jarāmaṇanirodhe nibbāne cittaṃ pakkhandatīti -  
pakkhandanapaṭinissaggo.

jarāmaṇe paṭinissaggānupassī assasissāmī'ti sikkhati,  
jarāmaṇe paṭinissaggānupassī passasissāmī'ti sikkhati.

paṭinissaggānupassī assāsapassāsavasena dhammā  
upaṭṭhānaṃ sati anupassanā ñāṇaṃ.

dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati  
ca.

tāya satiyā tena ñāṇena te dhamme anupassati.

tena vuccati - dhammesu dhammānupassanāsatiupaṭṭhāna  
bhāvanā'ti.

anupassatīti kathaṃ te dhamme anupassati?

aniccato anupassati, no niccato.

..... pe .....

paṭinissajjati, no ādiyati.

aniccato anupassanto niccasaññaṃ pajahati.

..... pe .....

paṭinissajjanto ādānaṃ pajahati.

evaṃ te dhamme anupassati.

..... .....

..... .....

bhāvanāti catasso bhāvanā -

tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā.

..... pe .....

āsevanaṭṭhena bhāvanā.

.....

paṭinissaggānupassī assāsapassāsānaṃ saṃvaraṭṭhena  
sīlavisuddhi.

avikkhepaṭṭhena cittavisuddhi.

dassanaṭṭhena diṭṭhivisuddhi.

yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā;

yo tattha avikkhepaṭṭho, ayaṃ adhicittasikkhā;

yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā.

imā tisso sikkhāyo āvajjanto sikkhati jānanto sikkhati .....

sacchikātabbaṃ sacchikaronto sikkhati.

.....

paṭinissaggānupassī assāsapassāsavasena cittassa  
ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti, veditā  
upaṭṭhahanti, veditā abbatthamaṃ gacchantntti.

..... pe .....

paṭinissaggānupassī assāsapassāsavasena cittassa  
ekaggataṃ avikkhepaṃ pajānanto.

indriyāni samodhāneti gocarañca pajānāti samatthañca  
paṭivijjhati;

balāni samodhāneti .....

bojjhaṅge samodhāneti .....

maggāṃ samodhāneti .....

dhamme samodhāneti gocarañca pajānāti samatthañca  
paṭivijjhati.

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.....

indriyāni samodhānetīti kathaṃ indriyāni samodhāneti?  
adhimokkhaṭṭhena saddhindriyaṃ samodhāneti.

..... pe .....

tena vuccati - samatthañca paṭivijjhatīti.

.....

aṭṭha anupassane ñāṇāni;  
aṭṭha ca upaṭṭhānānussatiyo;  
cattāri suttantikavatthūni;  
dhammesu dhammānupassanāya.

imāni bāttiṃsa satokāriṣsa ñāṇāni

satokāriñāṇa niddeso pañcamo.

6. ñāṇarāsichakka niddeso  
智六种分

1. catuvīsati samādhivasena ñāṇā  
二十四定分别智

katamāni catuvīsati samādhivasena ñāṇāni?  
dīghaṃ assāsavasena cittassa ekaggatā avikkhepo  
samādhi.

dīghaṃ passāsavasena cittassa ekaggatā avikkhepo  
samādhi.

..... pe .....

vimocayaṃ cittaṃ assāsavasena cittassa ekaggatā  
avikkhepo samādhi.

vimocayaṃ cittaṃ passāsavasena cittassa ekaggatā  
avikkhepo samādhi.

imāni catuvīsati samādhivasena ñāṇāni.

- |       |       |     |     |     |    |
|-------|-------|-----|-----|-----|----|
| ..... | ..... | 1.  | 2.  | 3.  | 4. |
| 5.    |       | 6.  |     | 7.  | 8. |
|       | 9.    | 10. | 11. | 12. |    |
| 13.   | 14.   | 15. | 16. |     |    |
| 17.   | 18.   | 19. | 20. |     |    |

21.

22

23.

24.



2. dvesattati vipassanāvasena ñāṇā  
七十二观分别智

katamāni dvesattati vipassanāvasena ñāṇāni?  
dīghaṃ assāsaṃ aniccato anupassanaṭṭhena vipassanā.  
dukkhato anupassanaṭṭhena vipassanā.  
anattato anupassanaṭṭhena vipassanā.  
dīghaṃ passāsaṃ aniccato anupassanaṭṭhena vipassanā.  
dukkhato anupassanaṭṭhena vipassanā.  
anattato anupassanaṭṭhena vipassanā.  
..... pe .....

vimocayaṃ cittaṃ assāsaṃ, vimocayaṃ cittaṃ passāsaṃ  
aniccato anupassanaṭṭhena vipassanā.  
dukkhato anupassanaṭṭhena vipassanā.  
anattato anupassanaṭṭhena vipassanā.  
imāni dvesattati vipassanāvasena ñāṇāni.

.....

×



3. aṭṭha nibbidā ñāṇa  
八厌离智

katamāni aṭṭha nibbidāñāṇāni?

aniccānupassī assāsaṃ yathābhūtaṃ jānāti passatīti -  
nibbidāñāṇaṃ.

aniccānupassī passāsaṃ yathābhūtaṃ jānāti passatīti -  
nibbidāñāṇaṃ.

..... pe .....

paṭinissaggānupassī assāsaṃ yathābhūtaṃ jānāti passatīti  
- nibbidāñāṇaṃ.

paṭinissaggānupassī passāsaṃ yathābhūtaṃ jānāti  
passatīti - nibbidāñāṇaṃ.

imāni aṭṭha nibbidāñāṇāni.

.....

4. aṭṭha nibbidānulome ñāṇā  
八厌离确定智

katamāni aṭṭha nibbidānulome ñāṇāni?

aniccānupassī assāsaṃ bhayatupaṭṭhāne paññā  
nibbidānulome ñāṇaṃ.

aniccānupassī passāsaṃ bhayatupaṭṭhāne paññā  
nibbidānulome ñāṇaṃ.

..... pe .....

paṭinissaggānupassī assāsaṃ bhayatupaṭṭhāne paññā  
nibbidānulome ñāṇaṃ.

paṭinissaggānupassī passāsaṃ bhayatupaṭṭhāne paññā  
nibbidānulome ñāṇaṃ.

imāni aṭṭha nibbidānulome ñāṇāni.

.....

【注：厌离确定，亦作：顺厌离智、厌离随顺智。于厌离心生起后，由厌离心所确定。】

5. aṭṭha nibbidā paṭippassaddhi ñāṇa  
八厌离止灭智

katamāni aṭṭha nibbidāpaṭippassaddhiñāṇāni?

aniccānupassī assāsaṃ paṭisaṅkhā santiṭṭhanā paññā  
nibbidāpaṭippassaddhiñāṇaṃ.

aniccānupassī passāsaṃ paṭisaṅkhā santiṭṭhanā paññā  
nibbidāpaṭippassaddhiñāṇaṃ.

..... pe .....

paṭinissaggānupassī assāsaṃ paṭisaṅkhā santiṭṭhanā  
paññā nibbidāpaṭippassaddhiñāṇaṃ.

paṭinissaggānupassī passāsaṃ paṭisaṅkhā santiṭṭhanā  
paññā nibbidāpaṭippassaddhiñāṇaṃ.

imāni aṭṭha nibbidāpaṭippassaddhiñāṇāni.

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6. ekavīsati vimuttisukhe ñāṇa  
二十一解脱乐智

katamāni ekavīsati vimuttisukhe ñāṇāni?  
sotāpattimaggena sakkāyadiṭṭhiyā pahīnattā  
samucchinnattā uppajjati vimuttisukhe ñāṇaṃ.  
vicikicchāya pahīnattā samucchinnattā uppajjati  
vimuttisukhe ñāṇaṃ.  
sīlabbataparāmāsassa .....  
diṭṭhānusayassa, vicikicchānusayassa pahīnattā  
samucchinnattā uppajjati vimuttisukhe ñāṇaṃ.

.....

sakadāgāmimaggena oḷārikassa kāmarāgasaññōjanassa  
.....  
paṭighasaññōjanassa .....  
oḷārikassa kāmarāgānusayassa, paṭighānusayassa  
pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇaṃ.

.....

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anāgāṃimaggena anusahagatassa kāmarāgasaññojanassa

.....

paṭighasaññojanassa .....

anusahagatassa kāmarāgānusayassa, paṭighānusayassa  
pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇaṃ.

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arahattamaggena, rūparāgassa .....

arūparāgassa .....

mānassa .....

uddhaccassa .....

avijjāya .....

mānānusayassa .....

bhavarāgānusayassa .....

avijjānusayassa pahīnattā samucchinnattā uppajjati  
vimuttisukhe ñāṇaṃ.

imāni ekavīsati vimuttisukhe ñāṇāni.

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soḷasavatthukaṃ ānāpānassatisamādhim bhāvayato  
samadhikāni, imāni dve ñāṇasatāni uppajjanti.

ñāṇarāsichakka niddeso chaṭṭho.

ānāpānassatikathā niṭṭhitā.



## IV. indriyakathā 根论品 第四

### 1. paṭhama suttanta niddeso 第一依经教分

evaṃ me suttaṃ -

ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane  
anāthapiṇḍikassa ārāme.

tatra kho bhagavā bhikkhū āmantesi - bhikkhavo'ti.

bhadante'ti te bhikkhū bhagavato paccassosum.

bhagavā etadvoca -

pañcimāni, bhikkhave, indriyāni. katamāni pañca?

saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ,  
paññindriyaṃ.

imāni kho, bhikkhave, pañcindriyāni.

“ ”

“ ”

imāni pañcindriyāni katihākārehi visujjhanti?  
imāni pañcindriyāni pannarasahi ākārehi visujjhanti.

assaddhe puggale parivajjayato.  
saddhe puggale sevato bhajato payirupāsato.  
pasādaniye suttante paccavekkhato.  
imehi tihākārehi saddhindriyaṃ visujjhati.

kusīte puggale parivajjayato.  
āraddhavīriye puggale sevato bhajato payirupāsato.  
sammappadhāne paccavekkhato.  
imehi tihākārehi vīriyindriyaṃ visujjhati.

muṭṭhassatī puggale parivajjayato.  
upaṭṭhitassatī puggale sevato bhajato payirupāsato.  
satipaṭṭhāne paccavekkhato.  
imehi tihākārehi satindriyaṃ visujjhati.

asamāhite puggale parivajjayato.  
samāhite puggale sevato bhajato payirupāsato.  
jhānavimokkhe paccavekkhato.  
imehi tīhākārehi samādhindriyaṃ visujjhati.

duppaññe puggale parivajjayato.  
paññavante puggale sevato bhajato payirupāsato.  
gambhīraññācariyaṃ paccavekkhato.  
imehi tīhākārehi paññindriyaṃ visujjhati.

iti ime pañca puggale parivajjayato.  
pañca puggale sevato bhajato payirupāsato.  
pañca suttantakkhandhe paccavekkhato.  
imehi pannarasahi ākārehi imāni pañcindriyāni visujjhanti.

katihākārehi pañcindriyāni bhāviyanti, katihākārehi  
pañcannaṃ indriyānaṃ bhāvanā hoti?

dasahākārehi pañcindriyāni bhāviyanti, dasahākārehi  
pañcannaṃ indriyānaṃ bhāvanā hoti.

assaddhiyaṃ pajahanto saddhindriyaṃ bhāveti,  
saddhindriyaṃ bhāvento assaddhiyaṃ pajahati.

kosajjaṃ pajahanto vīriyindriyaṃ bhāveti, vīriyindriyaṃ  
bhāvento kosajjaṃ pajahati.

pamādaṃ pajahanto satindriyaṃ bhāveti, satindriyaṃ  
bhāvento pamādaṃ pajahati.

uddhaccaṃ pajahanto samādhindriyaṃ bhāveti,  
samādhindriyaṃ bhāvento uddhaccaṃ pajahati.

avijjaṃ pajahanto paññindriyaṃ bhāveti, paññindriyaṃ  
bhāvento avijjaṃ pajahati.

imehi dasahākārehi pañcindriyāni bhāviyanti, imehi  
dasahākārehi pañcannaṃ indriyānaṃ bhāvanā hoti.

katihākārehi pañcindriyāni bhāvitāni honti subhāvitāni?  
dasahākārehi pañcindriyāni bhāvitāni honti subhāvitāni.  
assaddhiyassa pahīnattā suppahīnattā saddhindriyaṃ  
bhāviṭaṃ hoti subhāviṭaṃ; saddhindriyassa bhāvitattā  
subhāvitattā assaddhiyaṃ pahīnaṃ hoti suppahīnaṃ.

kosajjassa pahīnattā suppahīnattā vīriyindriyaṃ bhāviṭaṃ  
hoti subhāviṭaṃ; vīriyindriyassa bhāvitattā subhāvitattā kosajjaṃ  
pahīnaṃ hoti suppahīnaṃ.

pamādassa pahīnattā suppahīnattā satindriyaṃ bhāviṭaṃ  
hoti subhāviṭaṃ; satindriyassa bhāvitattā subhāvitattā pamādo  
pahīno hoti suppahīno.

uddhaccassa pahīnattā suppahīnattā samādhindriyaṃ  
bhāviṭaṃ hoti subhāviṭaṃ; samādhindriyassa bhāvitattā  
subhāvitattā uddhaccaṃ pahīnaṃ hoti suppahīnaṃ.

avijjāya pahīnattā paññindriyaṃ bhāviṭaṃ hoti  
subhāviṭaṃ; paññindriyassa bhāvitattā subhāvitattā avijjā pahīnā  
hoti suppahīnā.

imehi dasahākārehi pañcindriyāni bhāvitāni honti  
subhāvitāni.

katihākārehi pañcindriyāni bhāviyanti, katihākārehi  
pañcindriyāni bhāvitāni ceva honti subhāvitāni ca  
paṭippassaddhāni ca suppaṭippassaddhāni ca?

catūhākārehi pañcindriyāni bhāviyanti catūhākārehi  
pañcindriyāni bhāvitāni ceva honti subhāvitāni ca  
paṭippassaddhāni ca suppaṭippassaddhāni ca.

sotāpattimaggakkhaṇe pañcindriyāni bhāviyanti;  
sotāpattiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti  
subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

sakadāgāmimaggakkhaṇe pañcindriyāni bhāviyanti;  
sakadāgāmiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti  
subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

anāgāmimaggakkhaṇe pañcindriyāni bhāviyanti;  
anāgāmiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti  
subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

arahattamaggakkhaṇe pañcindriyāni bhāviyanti;  
arahattaphalakkhaṇe pañcindriyāni bhāvitāni ceva honti  
subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

iti catasso maggavisuddhiyo, catasso

phalavisuddhiyo, catasso samucchedavisuddhiyo, catasso  
paṭippassaddhivissuddhiyo.

imehi catūhākārehi pañcīndriyāni bhāviyanti; imehi  
catūhākārehi pañcīndriyāni bhāvitāni ceva honti subhāvitāni ca  
paṭippassaddhāni ca suppaṭippassaddhāni ca.

katiṇaṃ puggalānaṃ indriyabhāvanā; kati puggalā  
bhāvitindriyā?

aṭṭhannaṃ puggalānaṃ indriyabhāvanā; tayo puggalā  
bhāvitindriyā.

katamesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā?  
sattannañca sekkhānaṃ, puthujjanakalyāṇakassa ca.

imesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā.  
katame tayo puggalā bhāvitindriyā?  
savanena buddho tathāgatassa sāvako khīṇāsavo  
bhāvitindriyo.

sayāṃ bhūtaṭṭhena paccekasambuddho bhāvitindriyo.  
appameyyaṭṭhena tathāgato arahaṃ sammāsambuddho  
bhāvitindriyo.

ime tayo puggalā bhāvitindriyā.

iti imesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā; ime  
tayo puggalā bhāvitindriyā.

suttanta niddeso paṭhamo.



## 2. dutiya suttanta niddeso 第二依经教分

sāvatthinidānaṃ.

pañcimāni, bhikkhave, indriyāni. katamāni pañca?

saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ,

samādhindriyaṃ, paññindriyaṃ.

ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇañca yathābhūtaṃ nappajānanti.

na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata;

na ca panete āyasmantā sāmaññatthaṃ vā brahmaññatthaṃ vā. diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharanti.

ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇañca yathābhūtaṃ pajānanti.

te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata;

te ca panāyasmantā sāmaññatthañca brahmaññatthañca, diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharantī'ti.

katihākārehi pañcannaṃ indriyānaṃ samudayo hoti;  
katihākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti?  
katihākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti;  
katihākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti?  
katihākārehi pañcannaṃ indriyānaṃ assādo hoti,  
katihākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti?  
katihākārehi pañcannaṃ indriyānaṃ ādīnavo hoti;  
katihākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti?  
katihākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti;  
katihākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti?  
cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayo  
hoti; cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayaṃ  
pajānāti.  
cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamo

hoti; cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti.

pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādo hoti; pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti.

pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavo hoti; pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti.

asītisataṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti; asītisataṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti.

1. samudayo niddeso  
集分

katamehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ  
samudayo hoti; katamehi cattārīsāya ākārehi pañcannaṃ  
indriyānaṃ samudayaṃ pajānāti?

adhimokkhatthāya āvajjanāya samudayo saddhindriyassa  
samudayo hoti.

adhimokkhavasena chandassa samudayo saddhindriyassa  
samudayo hoti.

adhimokkhavasena manasikārassa samudayo  
saddhindriyassa samudayo hoti.

saddhindriyassa vasena ekattupaṭṭhānaṃ saddhindriyassa  
samudayo hoti.

paggahatthāya āvajjanāya samudayo vīriyindriyassa  
samudayo hoti.

paggahavasena chandassa samudayo vīriyindriyassa  
samudayo hoti.

paggahavasena manasikārassa samudayo vīriyindriyassa samudayo hoti.

vīriyindriyassa vasena ekattupaṭṭhānaṃ vīriyindriyassa samudayo hoti.

upaṭṭhānatthāya āvajjanāya samudayo satindriyassa samudayo hoti.

upaṭṭhānavasena chandassa samudayo satindriyassa samudayo hoti.

upaṭṭhānavasena manasikārassa samudayo satindriyassa samudayo hoti.

satindriyassa vasena ekattupaṭṭhānaṃ satindriyassa samudayo hoti.

avikkhepatthāya āvajjanāya samudayo samādhindriyassa samudayo hoti.

avikkhepavasena chandassa samudayo samādhindriyassa samudayo hoti.

avikkhepavasena manasikārassa samudayo  
samādhindriyassa samudayo hoti.

samādhindriyassa vasena ekattupaṭṭhānaṃ  
samādhindriyassa samudayo hoti.

dassanattāya āvajjanāya samudayo paññindriyassa  
samudayo hoti.

dassanavasena chandassa samudayo paññindriyassa  
samudayo hoti.

dassanavasena manasikārassa samudayo paññindriyassa  
samudayo hoti.

paññindriyassa vasena ekattupaṭṭhānaṃ paññindriyassa  
samudayo hoti.

adhimokkhatthāya āvajjanāya samudayo saddhindriyassa  
samudayo hoti.

paggahattāya āvajjanāya samudayo vīriyindriyassa  
samudayo hoti.

upaṭṭhānatthāya āvajjanāya samudayo satindriyassa  
samudayo hoti.

avikkhepatthāya āvajjanāya samudayo samādhindriyassa  
samudayo hoti.

dassanatthāya āvajjanāya samudayo paññindriyassa  
samudayo hoti.

adhimokkhasena chandassa samudayo saddhindriyassa  
samudayo hoti.

paggahavasena chandassa samudayo vīriyindriyassa  
samudayo hoti.

upaṭṭhānavasena chandassa samudayo satindriyassa  
samudayo hoti.

avikkhepavasena chandassa samudayo samādhindriyassa  
samudayo hoti.

dassanasena chandassa samudayo paññindriyassa  
samudayo hoti.

adhimokkhasena manasikārassa samudayo  
saddhindriyassa samudayo hoti.

paggahavasena manasikārassa samudayo vīriyindriyassa  
samudayo hoti.

upaṭṭhānavasena manasikārassa samudayo satindriyassa  
samudayo hoti.

avikkhepavasena manasikārassa samudayo  
samādhindriyassa samudayo hoti.

dassanavasena manasikārassa samudayo paññindriyassa  
samudayo hoti.

saddhindriyassa vasena ekattupaṭṭhānaṃ saddhindriyassa  
samudayo hoti.

vīriyindriyassa vasena ekattupaṭṭhānaṃ vīriyindriyassa  
samudayo hoti.

satindriyassa vasena ekattupaṭṭhānaṃ satindriyassa  
samudayo hoti.

samādhindriyassa vasena ekattupaṭṭhānaṃ  
samādhindriyassa samudayo hoti.

paññindriyassa vasena ekattupaṭṭhānaṃ paññindriyassa  
samudayo hoti.



imehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ  
samudayo hoti, imehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ  
samudayaṃ pajānāti.

## 2. atthaṅgama niddeso 尽际分

katamehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ  
atthaṅgamo hoti, katamehi cattārīsāya ākārehi pañcannaṃ  
indriyānaṃ atthaṅgamaṃ pajānāti?

adhimokkhatthāya āvajjanāya atthaṅgamo  
saddhindriyassa atthaṅgamo hoti.

adhimokkhavasena chandassa atthaṅgamo  
saddhindriyassa atthaṅgamo hoti.

adhimokkhavasena manasikārassa atthaṅgamo  
saddhindriyassa atthaṅgamo hoti.

saddhindriyassa vasena ekatta-anupaṭṭhānaṃ  
saddhindriyassa vasena atthaṅgamo hoti.

paggahatthāya āvajjanāya atthaṅgamo vīriyindriyassa  
atthaṅgamo hoti.

paggahavasena chandassa atthaṅgamo vīriyindriyassa  
atthaṅgamo hoti.

paggahavasena manasikārassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti.

vīriyindriyassa vasena ekatta-anupaṭṭhānaṃ vīriyindriyassa atthaṅgamo hoti.

upaṭṭhānatthāya āvajjanāya atthaṅgamo satindriyassa atthaṅgamo hoti.

upaṭṭhānavasena chandassa atthaṅgamo satindriyassa atthaṅgamo hoti.

upaṭṭhānavasena manasikārassa atthaṅgamo satindriyassa atthaṅgamo hoti.

satindriyassa vasena ekatta-anupaṭṭhānaṃ satindriyassa atthaṅgamo hoti.

avikkhepatthāya āvajjanāya atthaṅgamo samādhindriyassa atthaṅgamo hoti.

avikkhepavasena chandassa atthaṅgamo samādhindriyassa atthaṅgamo hoti.

avikkhepavasena manasikārassa atthaṅgamo  
samādhindriyassa atthaṅgamo hoti.

samādhindriyassa vasena ekatta-anupaṭṭhānaṃ  
samādhindriyassa atthaṅgamo hoti.

dassanattāya āvajjanāya atthaṅgamo paññindriyassa  
atthaṅgamo hoti.

dassanavasena chandassa atthaṅgamo paññindriyassa  
atthaṅgamo hoti.

dassanavasena manasikārassa atthaṅgamo paññindriyassa  
atthaṅgamo hoti.

paññindriyassa vasena ekatta-anupaṭṭhānaṃ  
paññindriyassa atthaṅgamo hoti.

adhimokkhatthāya āvajjanāya atthaṅgamo  
saddhindriyassa atthaṅgamo hoti.

paggahattāya āvajjanāya atthaṅgamo vīriyindriyassa  
atthaṅgamo hoti.

upaṭṭhānatthāya āvajjanāya atthaṅgamo satindriyassa  
atthaṅgamo hoti.

avikkhepatthāya āvajjanāya atthaṅgamo samādhindriyassa  
atthaṅgamo hoti.

dassanatthāya āvajjanāya atthaṅgamo paññindriyassa  
atthaṅgamo hoti.

adhimokkhasena chandassa atthaṅgamo  
saddhindriyassa atthaṅgamo hoti.

paggahavasena chandassa atthaṅgamo vīriyindriyassa  
atthaṅgamo hoti.

upaṭṭhānavasena chandassa atthaṅgamo satindriyassa  
atthaṅgamo hoti.

avikkhepavasena chandassa atthaṅgamo  
samādhindriyassa atthaṅgamo hoti.

dassanasena chandassa atthaṅgamo paññindriyassa  
atthaṅgamo hoti.

adhimokkhasena manasikārassa atthaṅgamo  
saddhindriyassa atthaṅgamo hoti.

paggahavasena manasikārassa atthaṅgamo vīriyindriyassa  
atthaṅgamo hoti.

upaṭṭhānavasena manasikārassa atthaṅgamo satindriyassa  
atthaṅgamo hoti.

avikkhepavasena manasikārassa atthaṅgamo  
samādhindriyassa atthaṅgamo hoti.

dassanavasena manasikārassa atthaṅgamo paññindriyassa  
atthaṅgamo hoti.

saddhindriyassa vasena ekatta-anupaṭṭhānaṃ  
saddhindriyassa atthaṅgamo hoti.

vīriyindriyassa vasena ekatta-anupaṭṭhānaṃ vīriyindriyassa  
atthaṅgamo hoti.

satindriyassa vasena ekatta-anupaṭṭhānaṃ satindriyassa  
atthaṅgamo hoti.

samādhindriyassa vasena ekatta-anupaṭṭhānaṃ  
samādhindriyassa atthaṅgamo hoti.

paññindriyassa vasena ekatta-anupaṭṭhānaṃ  
paññindriyassa atthaṅgamo hoti.

imehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ  
atthaṅgamo hoti; imehi cattārīsāya ākārehi pañcannaṃ  
indriyānaṃ atthaṅgamaṃ pajānāti.

### 3. assāda niddeso

#### 味分

katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ  
assādo hoti; katamehi pañcavīsatiyā ākārehi pañcannaṃ  
indriyānaṃ assādaṃ pajānāti?

assaddhiyassa anupaṭṭhānaṃ saddhindriyassa assādo  
hoti.

assaddhiyapariḷāhassa anupaṭṭhānaṃ saddhindriyassa  
assādo hoti.

adhimokkhacariyāya vesārajjāṃ saddhindriyassa assādo  
hoti.

santo ca vihārādhigamo saddhindriyassa assādo hoti.

yaṃ saddhindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ  
ayaṃ saddhindriyassa assādo.

【注：味 assāda，即：特征。】



kosajjassa anupaṭṭhānaṃ vīriyindriyassa assādo hoti.  
kosajjapariḷāhassa anupaṭṭhānaṃ vīriyindriyassa assādo  
hoti.

paggahacariyāya vesārajjāṃ vīriyindriyassa assādo hoti.  
santo ca vihārādhigamo vīriyindriyassa assādo hoti.  
yaṃ vīriyindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ  
ayaṃ vīriyindriyassa assādo.

pamādassa anupaṭṭhānaṃ satindriyassa assādo hoti.  
pamādapariḷāhassa anupaṭṭhānaṃ satindriyassa assādo  
hoti.

upaṭṭhānacariyāya vesārajjāṃ satindriyassa assādo hoti.  
santo ca vihārādhigamo satindriyassa assādo hoti.  
yaṃ satindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ  
ayaṃ satindriyassa assādo.

uddhaccassa anupaṭṭhānaṃ samādhindriyassa assādo  
hoti.

uddhaccapariḷāhassa anupaṭṭhānaṃ samādhindriyassa  
assādo hoti.

avikkhepacariyāya vesārajjāṃ samādhindriyassa assādo  
hoti.

santo ca vihārādhigamo samādhindriyassa assādo hoti.  
yaṃ samādhindriyaṃ paṭicca uppajjati sukhaṃ  
somanassaṃ ayaṃ samādhindriyassa assādo.

avijjāya anupaṭṭhānaṃ paññindriyassa assādo hoti.

avijjāpariḷāhassa anupaṭṭhānaṃ paññindriyassa assādo  
hoti.

dassanacariyāya vesārajjāṃ paññindriyassa assādo hoti.

santo ca vihārādhigamo paññindriyassa assādo hoti.

yaṃ paññindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ  
ayaṃ paññindriyassa assādo.

imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ  
assādo hoti; imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ  
assādaṃ pajānāti.

#### 4. ādīnava niddeso

#### 过患分

katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ  
ādīnavo hoti; katamehi pañcavīsatiyā ākārehi pañcannaṃ  
indriyānaṃ ādīnavaṃ pajānāti?

assaddhiyassa upaṭṭhānaṃ saddhindriyassa ādīnavo hoti.  
assaddhiyapariḷāhassa upaṭṭhānaṃ saddhindriyassa  
ādīnavo hoti.

aniccaṭṭhena saddhindriyassa ādīnavo hoti.  
dukkhaṭṭhena saddhindriyassa ādīnavo hoti.  
anattaṭṭhena saddhindriyassa ādīnavo hoti.

kosajjassa upaṭṭhānaṃ vīriyindriyassa ādīnavo hoti.  
kosajjapariḷāhassa upaṭṭhānaṃ vīriyindriyassa ādīnavo  
hoti.

aniccaṭṭhena vīriyindriyassa ādīnavo hoti.

dukkhaṭṭhena .....

anattaṭṭhena vīriyindriyassa ādīnavo hoti.

.....

pamādassa upaṭṭhānaṃ satindriyassa ādīnavo hoti.

pamādapariḷāhassa upaṭṭhānaṃ satindriyassa ādīnavo

hoti.

aniccaṭṭhena satindriyassa ādīnavo hoti.

dukkhaṭṭhena .....

anattaṭṭhena satindriyassa ādīnavo hoti.

.....

uddhaccassa upaṭṭhānaṃ samādhindriyassa ādīnavo hoti.

uddhaccapariḷāhassa upaṭṭhānaṃ samādhindriyassa

ādīnavo hoti.

aniccaṭṭhena samādhindriyassa ādīnavo hoti.

dukkhaṭṭhena .....

anattaṭṭhena samādhindriyassa ādīnavo hoti.

.....

avijjāya upaṭṭhānaṃ paññindriyassa ādīnavo hoti.  
avijjāpariḷāhassa upaṭṭhānaṃ paññindriyassa ādīnavo hoti.  
aniccaṭṭhena paññindriyassa ādīnavo hoti.  
dukkhaṭṭhena paññindriyassa ādīnavo hoti.  
anattaṭṭhena paññindriyassa ādīnavo hoti.

imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ  
ādīnavo hoti; imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ  
ādīnavaṃ pajānāti.

5. nissaraṇa niddeso  
舍离分

katamehi asītisaṭaṃ ākārehi pañcannaṃ indriyānaṃ  
nissaraṇaṃ hoti; katamehi asītisaṭaṃ ākārehi pañcannaṃ  
indriyānaṃ nissaraṇaṃ pajānāti?

adhimokkhaṭṭhena saddhindriyaṃ assaddhiyā nissaṭaṃ  
hoti.

assaddhiyapariḷhā nissaṭaṃ hoti.

tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti.

bahiddhā ca sabbanimittehi nissaṭaṃ hoti.

tato paṇītatarasaddhindriyassa paṭilābhā

purimatarasaddhindriyā nissaṭaṃ hoti.

paggahaṭṭhena vīriyindriyaṃ kosajjā nissaṭaṃ hoti.

kosajjapariḷhā nissaṭaṃ hoti.

tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti.

bahiddhā ca sabbanimittehi nissaṭaṃ hoti.

tato paṇītataravīriyindriyassa paṭilābhā  
purimataravīriyindriyā nissaṭaṃ hoti.

upaṭṭhānaṭṭhena satindriyaṃ pamādā nissaṭaṃ hoti.  
pamādapariḷāhā nissaṭaṃ hoti.

tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti.  
bahiddhā ca sabbanimittehi nissaṭaṃ hoti.

tato paṇītatarasatindriyassa paṭilābhā purimatarasatindriyā  
nissaṭaṃ hoti.

avikkhepaṭṭhena samādhindriyaṃ uddhaccā nissaṭaṃ hoti.  
uddhaccapariḷāhā nissaṭaṃ hoti.

tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti.  
bahiddhā ca sabbanimittehi nissaṭaṃ hoti.

tato paṇītatarasamādhindriyassa paṭilābhā  
purimatarasamādhindriyā nissaṭaṃ hoti.



dassanaṭṭhena paññindriyaṃ avijjāya nissaṭaṃ hoti.  
avijjāpariāhā nissaṭaṃ hoti.  
tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti.  
bahiddhā ca sabbanimittehi nissaṭaṃ hoti.  
tato paṇītatarapaññindriyassa paṭilābhā  
purimatarapaññindriyā nissaṭaṃ hoti.

pubbabhāge pañcahi indriyehi paṭhamajjhānavasena  
pañcindriyāni nissaṭāni honti.

paṭhame jhāne pañcahindriyehi dutiyajjhānavasena  
pañcindriyāni nissaṭāni honti.

dutiye jhāne pañcahindriyehi tatiyajjhānavasena  
pañcindriyāni nissaṭāni honti.

tatiye jhāne pañcahindriyehi catutthajjhānavasena  
pañcindriyāni nissaṭāni honti.

catutthe jhāne pañcahindriyehi  
ākāsānañcāyatanasamāpattivāsena pañcindriyāni nissaṭṭhāni honti.  
ākāsānañcāyatanasamāpattiyā pañcahindriyehi  
viññāṇañcāyatanasamāpattivāsena pañcindriyāni nissaṭṭhāni honti.  
viññāṇañcāyatanasamāpattiyā pañcahindriyehi  
ākiñcaññāyatanasamāpattivāsena pañcindriyāni nissaṭṭhāni honti.  
ākiñcaññāyatanasamāpattiyā pañcahindriyehi nevasaññān  
āsaññāyatanasamāpattivāsena pañcindriyāni nissaṭṭhāni honti.

nevasaññānāsaññāyatanasamāpattiyā pañcahindriyehi  
aniccānupassanāvasena pañcindriyāni nissaṭṭhāni honti.  
aniccānupassanā pañcahindriyehi dukkhānupassanāvase  
pañcindriyāni nissaṭṭhāni honti.  
dukkhānupassanā pañcahindriyehi anattānupassanāvase  
pañcindriyāni nissaṭṭhāni honti.

anattānupassanā pañcahindriyehi nibbidānupassanāvasena  
pañcindriyāni nissaṭṭhāni honti.

nibbidānupassanāya pañcahindriyehi  
virāgānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

virāgānupassanāya pañcahindriyehi  
nirodhānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

nirodhānupassanāya pañcahindriyehi  
paṭinissaggānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

paṭinissaggānupassanāya pañcahindriyehi  
khayānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

khayānupassanāya pañcahindriyehi vayānupassanāvasena  
pañcindriyāni nissaṭṭhāni honti.

vayānupassanāya pañcahindriyehi  
vipariṇāmānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

vipariṇāmānupassanāya pañcahindriyehi  
animittānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

animittānupassanāya pañcahindriyehi  
appaṇihitānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

appaṇihitānupassanāya pañcahindriyehi  
suññatānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

suññatānupassanāya pañcahindriyehi  
adhipaññādharmavipassanāvasena pañcindriyāni nissaṭṭhāni honti.

adhipaññādharmavipassanāya pañcahindriyehi  
yathābhūtañāḍassanavasena pañcindriyāni nissaṭṭhāni honti.

yathābhūtañāḍassane pañcahindriyehi  
ādīnavānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

ādīnavānupassanāya pañcahindriyehi  
paṭisaṅkhānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

paṭisaṅkhānupassanāya pañcahindriyehi  
vivaṭṭanānupassanāvasena pañcindriyāni nissaṭṭhāni honti.

vivaṭṭanānupassanāya pañcahindriyehi  
sotāpattimaggavasena pañcindriyāni nissaṭāni honti.  
sotāpattimagge pañcahindriyehi  
sotāpattiphalasamāpattivasena pañcindriyāni nissaṭāni honti.  
sotāpattiphalasamāpattiyā pañcahindriyehi  
sakadāgāmimaggavasena pañcindriyāni nissaṭāni honti.  
sakadāgāmimagge pañcahindriyehi  
sakadāgāmiphelasamāpattivasena pañcindriyāni nissaṭāni honti.  
sakadāgāmiphelasamāpattiyā pañcahindriyehi  
anāgāmimaggavasena pañcindriyāni nissaṭāni honti.  
anāgāmimagge pañcahindriyehi  
anāgāmiphelasamāpattivasena pañcindriyāni nissaṭāni honti.  
anāgāmiphelasamāpattiyā pañcahindriyehi  
arahattamaggavasena pañcindriyāni nissaṭāni honti.  
arahattamagge pañcahindriyehi  
arahattaphelasamāpattivasena pañcindriyāni nissaṭāni honti.

nekkhamme pañcindriyāni kāmaccchandato nissaṭāni honti.  
abyApAde paNci ndri yAni byApAdato ni ssaTAni honti .

ālokasaññāya pañcindriyāni thinamiddhato nissaṭṭhāni honti.  
avikkhepe pañcindriyāni uddhaccato nissaṭṭhāni honti.  
dhammavavatthāne pañcindriyāni vicikicchāya nissaṭṭhāni  
honti.  
ñāṇe pañcindriyāni avijjāya nissaṭṭhāni honti.  
pāmojje pañcindriyāni aratiyā nissaṭṭhāni honti.

paṭhame jhāne pañcindriyāni nīvaraṇehi nissaṭṭhāni honti.  
dutiye jhāne pañcindriyāni vitakkavicārehi nissaṭṭhāni honti.  
tatiye jhāne pañcindriyāni pītiyā nissaṭṭhāni honti.  
catutthe jhāne pañcindriyāni sukhadukkhehi nissaṭṭhāni  
honti.

ākāsānañcāyatanasamāpattiyā pañcindriyāni rūpasaññāya  
paṭighasaññāya nānattasaññāya nissaṭṭhāni honti.

viññāṇaṅcāyatanasamāpattiyā pañcindriyāni  
ākāsānaṅcāyatanasaññāya nissaṭṭhāni honti.

ākiñcaññāyatanasamāpattiyā pañcindriyāni  
viññāṇaṅcāyatanasaññāya nissaṭṭhāni honti.

nevasaññānāsaññāyatanasamāpattiyā pañcindriyāni  
ākiñcaññāyatanasaññāya nissaṭṭhāni honti.

aniccānupassanā pañcindriyāni niccasaññāya nissaṭṭhāni  
honti.

dukkhānupassanā pañcindriyāni sukhasaññāya nissaṭṭhāni  
honti.

anattānupassanā pañcindriyāni attasaññāya nissaṭṭhāni  
honti.

nibbidānupassanāya pañcindriyāni nandiyā nissaṭṭhāni honti.

virāgānupassanāya pañcindriyāni rāgato nissaṭṭhāni honti.

nirodhānupassanāya pañcindriyāni samudayato nissaṭṭhāni  
honti.

paṭinissaggānupassanāya pañcindriyāni ādānato nissaṭṭhāni  
honti.

khayānupassanāya pañcindriyāni ghanasaññāya nissaṭṭhāni  
honti.

vayānupassanāya pañcindriyāni āyūhanato nissaṭṭhāni honti.  
vipariṇāmānupassanāya pañcindriyāni dhuvasaññāya  
nissaṭṭhāni honti.

animittānupassanāya pañcindriyāni nimittato nissaṭṭhāni  
honti.

appaṇihitānupassanāya pañcindriyāni paṇidhiyā nissaṭṭhāni  
honti.

suññatānupassanāya pañcindriyāni abhinivesato nissaṭṭhāni  
honti.

adhipaññādhammavipassanāya pañcindriyāni  
sārādānābhinivesato nissaṭṭhāni honti.

yathābhūtaññadassane pañcindriyāni



sammohābhinivesato nissaṭṭhāni honti.

ādināvānupassanāya pañcindriyāni ālayābhinivesato  
nissaṭṭhāni honti.

paṭisaṅkhānupassanāya pañcindriyāni appaṭisaṅkhāya  
nissaṭṭhāni honti.

vivaṭṭhanānupassanāya pañcindriyāni saññogābhinivesato  
nissaṭṭhāni honti.

sotāpattimagge pañcindriyāni diṭṭhekaṭṭhehi kilesehi  
nissaṭṭhāni honti.

sakadāgāmagge pañcindriyāni oḷārikehi kilesehi  
nissaṭṭhāni honti.

anāgāmagge pañcindriyāni anusahagatehi kilesehi  
nissaṭṭhāni honti.

arahattamagge pañcindriyāni sabbakilesehi nissaṭṭhāni  
honti.

sabbesaññeva khīṇāsavānaṃ tattha tattha pañcindriyāni  
nissaṭṭhāni ceva honti sunissaṭṭhāni ca paṭippassaddhāni ca  
suppaṭippassaddhāni ca.

imehi asītisataṃ ākārehi pañcannaṃ indriyānaṃ  
nissaraṇaṃ hoti; imehi asītisataṃ ākārehi pañcannaṃ indriyānaṃ  
nissaraṇaṃ pajānāti.

suttanta niddeso dutiyo.

paṭhamabhāṇavāro.

### 3. tatiyasuttantaniddeso 第三依经教分

sāvattthinidānaṃ.

pañcimāni, bhikkhave, indriyāni. katamāni pañca?

saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ,

samādhindriyaṃ, paññindriyaṃ.

kattha ca, bhikkhave, saddhindriyaṃ daṭṭhabbaṃ?

catūsu sotāpattiyaṅgesu - ettha saddhindriyaṃ

daṭṭhabbaṃ.

kattha ca, bhikkhave, vīriyindriyaṃ daṭṭhabbaṃ?

catūsu sammappadhānesu - ettha vīriyindriyaṃ

daṭṭhabbaṃ.

kattha ca, bhikkhave, satindriyaṃ daṭṭhabbaṃ?

catūsu satipaṭṭhānesu - ettha satindriyaṃ daṭṭhabbaṃ.

kattha ca, bhikkhave, samādhindriyaṃ daṭṭhabbaṃ?

catūsu jhānesu - ettha samādhindriyaṃ daṭṭhabbaṃ.

kattha ca, bhikkhave, paññindriyaṃ daṭṭhabbaṃ?

catūsu ariyasaccesu - ettha paññindriyaṃ daṭṭhabbaṃ.

catūsu sotāpattiyaṅgesu saddhindriyassa vasena  
katiḥākārehi pañcindriyāni daṭṭhabbāni?

catūsu sammappadhānesu vīriyindriyassa vasena  
katiḥākārehi pañcindriyāni daṭṭhabbāni?

catūsu satipaṭṭhānesu satindriyassa vasena katiḥākārehi  
pañcindriyāni daṭṭhabbāni?

catūsu jhānesu samādhindriyassa vasena katiḥākārehi  
pañcindriyāni daṭṭhabbāni?

catūsu ariyasaccesu paññindriyassa vasena katiḥākārehi  
pañcindriyāni daṭṭhabbāni?

catūsu sotāpattiyaṅgesu saddhindriyassa vasena vīsatiyā  
ākārehi pañcindriyāni daṭṭhabbāni.

catūsu sammappadhānesu vīriyindriyassa vasena vīsatiyā  
ākārehi pañcindriyāni daṭṭhabbāni.

catūsu satipaṭṭhānesu satindriyassa vasena vīsatiyā  
ākārehi pañcindriyāni daṭṭhabbāni.

catūsu jhānesu samādhindriyassa vasena vīsatiyā ākārehi  
pañcindriyāni daṭṭhabbāni.

catūsu ariyasaccesu paññindriyassa vasena vīsatiyā  
ākārehi pañcindriyāni daṭṭhabbāni.

1. pabhedagaṇana niddeso  
区分于数分

catūsu sotāpattiyaṅgesu saddhindriyassa vasena katamehi  
vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni?

sappurisasamseve sotāpattiyaṅge  
adhimokkhādhigateyyaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

saddhindriyassa vasena paggaḥaṭṭhena vīriyindriyaṃ  
daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

saddhammasavane sotāpattiyaṅge .....

yonisomanasikāre sotāpattiyaṅge .....

dhammānudhammapaṭipattiyā sotāpattiyaṅge

adhimokkhādhigateyyaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

saddhindriyassa vasena paggaḥaṭṭhena vīriyindriyaṃ  
daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

catūsu sotāpattiyaṅgesu saddhindriyassa vasena imehi  
vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

.....

.....

catūsu sammappadhānesu vīriyindriyassa vasena  
katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni?

anuppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ  
anuppādāya sammappadhāne paggaḥādhipeyyaṭṭhena  
vīriyindriyaṃ daṭṭhabbaṃ.

vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ  
daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ  
pahānāya sammappadhāne .....

anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya  
sammappadhāne .....

uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya  
bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā sammappadhāne  
paggahādhipateyyaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ  
daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

catūsu sammappadhānesu vīriyindriyassa vasena imehi  
vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

.....

.....



catūsu satipaṭṭhānesu satindriyassa vasena katamehi  
vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni?

kāye kāyānupassanāsatiipaṭṭhāne  
upaṭṭhānādhipeyyaṭṭhena satindriyaṃ daṭṭhabbaṃ.

satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ  
daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

vedanāsu vedanānupassanāsatiipaṭṭhāne .....

citte cittānupassanāsatiipaṭṭhāne .....

dhammesu dhammānupassanāsatiipaṭṭhāne  
upaṭṭhānādhipeyyaṭṭhena satindriyaṃ daṭṭhabbaṃ.

satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ  
daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

catūsu satipaṭṭhānesu satindriyassa vasena imehi vīsatiyā  
ākārehi pañcindriyāni daṭṭhabbāni.

.....

.....

catūsu jhānesu samādhindriyassa vasena katamehi  
vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni?

paṭhame jhāne avikkhepādhipeyyaṭṭhena  
samādhindriyaṃ daṭṭhabbaṃ.

samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ  
daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

dutiye jhāne .....

tatiye jhāne .....

catutthe jhāne avikkhepādhipeyyaṭṭhena  
samādhindriyaṃ daṭṭhabbaṃ.

samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ  
daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

catūsu jhānesu samādhindriyassa vasena imehi vīsatiyā  
ākārehi pañcindriyāni daṭṭhabbāni.

.....

.....

catūsu ariyasaccesu paññindriyassa vasena katamehi  
vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni?

dukkhe ariyasacce dassanādhipeyyaṭṭhena paññindriyaṃ  
daṭṭhabbaṃ.

paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ  
daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dukkhasamudaye ariyasacce .....

dukkhanirodhe ariyasacce .....

dukkhanirodhagāminiyā paṭipadāya ariyasacce

dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ  
daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

catūsu ariyasaccesu paññindriyassa vasena imehi vīsatiyā  
ākārehi pañcindriyāni daṭṭhabbāni.

.....

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2. cariyavāro  
行分

catūsu sotāpattiyaṅgesu saddhindriyassa vasena  
katiḥākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?

catūsu sammappadhānesu .....

catūsu satipaṭṭhānesu .....

catūsu jhānesu .....

catūsu ariyasaccesu paññindriyassa vasena katiḥākārehi  
pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?

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.....

catūsu sotāpattiyaṅgesu saddhindriyassa vasena vīsatiyā  
ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

catūsu sammappadhānesu .....

catūsu satipaṭṭhānesu .....

catūsu jhānesu .....

catūsu ariyasaccesu paññindriyassa vasena vīsatiyā  
ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

.....

.....

.....

catūsu sotāpattiyaṅgesu saddhindriyassa vasena katamehi  
vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?

sappurisasamseve sotāpattiyaṅge

adhimokkhādhipeyyaṭṭhena saddhindriyassa cariyā daṭṭhabbā.

saddhindriyassa vasena paggahaṭṭhena vīriyindriyassa  
cariyā daṭṭhabbā.

upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā.

avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā.

dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā.

saddhammasavane sotāpattiyaṅge .....

yoniso manasikāre sotāpattiyaṅge .....

dhammānudhammapaṭipattiyā sotāpattiyaṅge

adhimokkhādhipeyyaṭṭhena saddhindriyassa cariyā daṭṭhabbā.

saddhindriyassa vasena paggahaṭṭhena vīriyindriyassa  
cariyā daṭṭhabbā.

upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā.

avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā.

dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā.

catūsu sotāpattiyaṅgesu saddhindriyassa vasena imehi

vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

.....

.....

catūsu sammappadhānesu vīriyindriyassa vasena katamehi

vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?

anuppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ

anuppādāya sammappadhāne paggaḥādhipeyyaṭṭhena

vīriyindriyassa cariyā daṭṭhabbā.

vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyassa

cariyā daṭṭhabbā.

avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā.

dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā.

adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā.

uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ  
pahānāya sammappadhāne .....

anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya  
sammappadhāne .....

uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya  
bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā sammappadhāne  
paggahādhipateyyaṭṭhena vīriyindriyassa cariyā daṭṭhabbā.

..... pe .....

catūsu sammappadhānesu vīriyindriyassa vasena imehi  
vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

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..... .....

catūsu satipaṭṭhānesu satindriyassa vasena katamehi  
vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?

kāye kāyānupassanāsatiipaṭṭhāne  
upaṭṭhānādhipateyyaṭṭhena satindriyassa cariyā daṭṭhabbā.



satindriyassa vasena avikkhepaṭṭhena samādhindriyassa  
cariyā daṭṭhabbā.

dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā.

adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā.

paggahaṭṭhena vīriyindriyassa cariyā daṭṭhabbā.

vedanāsu vedanānupassanāsatiṭṭhāne .....

citte cittānupassanāsatiṭṭhāne .....

dhammesu dhammānupassanāsatiṭṭhāne

upaṭṭhānādhipateyyaṭṭhena satindriyassa cariyā daṭṭhabbā.

..... pe .....

catūsu satiṭṭhānesu satindriyassa vasena imehi vīsatiyā  
ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

.....

.....

..... .....

catūsu jhānesu samādhindriyassa vasena katamehi  
vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?  
paṭhame jhāne avikkhepādhipeyyaṭṭhena  
samādhindriyassa cariyā daṭṭhabbā.

samādhindriyassa vasena dassanaṭṭhena paññindriyassa  
cariyā daṭṭhabbā.

adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā.

paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā.

upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā.

dutiye jhāne .....

tatiye jhāne .....

catutthe jhāne avikkhepādhipeyyaṭṭhena  
samādhindriyassa cariyā daṭṭhabbā.

..... pe .....

catūsu jhānesu samādhindriyassa vasena imehi vīsatiyā  
ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

.....

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..... .....

catūsu ariyasaccesu paññindriyassa vasena katamehi  
vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?  
dukkhe ariyasacce dassanādhipeyyaṭṭhena  
paññindriyassa cariyā daṭṭhabbā.

paññindriyassa vasena adhimokkhaṭṭhena saddhindriyassa  
cariyā daṭṭhabbā.

paggahaṭṭhena vīriyindriyassa cariyā daṭṭhabbā.

upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā.

avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā.

dukkhasamudaye ariyasacce .....

dukkhanirodhe ariyasacce .....

dukkhanirodhagāminiyā paṭipadāya ariyasacce

dassanādhipeyyaṭṭhena paññindriyassa cariyā daṭṭhabbā.

paññindriyassa vasena adhimokkhaṭṭhena saddhindriyassa  
cariyā daṭṭhabbā.

paggahaṭṭhena vīriyindriyassa cariyā daṭṭhabbā.

upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā.

avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā.

catūsu ariyasaccesu paññindriyassa vasena imehi vīsatiyā  
ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

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### 3. cāravihāra niddeso 行住分

cāro ca vihāro ca anubuddho hoti paṭividdho,  
yathācarantaṃ yathāviharantaṃ viññū sabrahmacārī gambhīresu  
ṭhānesu okappeyyuṃ - addhā, ayamāyasmā patto vā pāpuṇissati  
vā.

cariyāti aṭṭha cariyāyo - iriyāpathacariyā, āyatanacariyā,  
saticariyā, samādhicariyā, ñāṇacariyā, maggacariyā, patticariyā,  
lokatthacariyāti.

iriyāpathacariyāti catūsu iriyāpathesu.

āyatanacariyāti chasu ajjhattikabāhiresu āyatanesu.

saticariyāti catūsu satipaṭṭhānesu.

samādhicariyāti catūsu jhānesu.

ñāṇacariyāti catūsu ariyasaccesu.

maggacariyāti catūsu ariyamaggesu.

patticariyāti catūsu sāmāññaphalesu.

lokatthacariyāti tathāgatesu arahantesu

sammāsambuddhesu, padese paccekabuddhesu, padese  
sāvakesu.

iriyāpathacariyā ca pañidhisampannānaṃ.  
āyatanacariyā ca indriyesu guttadvārānaṃ.  
saticariyā ca appamādavihārīnaṃ.  
samādhicariyā ca adhicittamanuyuttānaṃ.  
ñāṇacariyā ca buddhisampannānaṃ.  
maggacariyā ca sammāpaṭipannānaṃ.  
patticariyā ca adhigataphalānaṃ.

lokatthacariyā ca tathāgatānaṃ arahantānaṃ

sammāsambuddhānaṃ, padese paccekabuddhānaṃ, padese  
sāvakānaṃ.

imā aṭṭha cariyāyo.

aparāpi aṭṭha cariyāyo.

adhimuccanto saddhāya carati.

paggaṇhanto vīriyena carati.

upaṭṭhāpento satiyā carati.

avikkhepaṃ karonto samādhinā carati.

pajānanto paññāya carati.

vijānanto viññāṇacariyāya carati.

evaṃ paṭipannassa kusalā dhammā āyāpentīti

āyatanacariyāya carati.

evaṃ paṭipanno visesamadhigacchatīti visesacariyāya

carati.

imā aṭṭha cariyāyo.

aparāpi aṭṭha cariyāyo.  
dassanacariyā ca sammādiṭṭhiyā.  
abhiniropanacariyā ca sammāsaṅkappa.  
pariggahacariyā ca sammāvācāya.  
samuṭṭhānacariyā ca sammākammantassa.  
vodānacariyā ca sammā-ājīvassa.  
paggahacariyā ca sammāvāyāmassa.  
upaṭṭhānacariyā ca sammāsatiyā.  
avikkhepacariyā ca sammāsamādhissa.  
imā aṭṭha cariyāyo.

vihāroti adhimuccanto saddhāya viharati.  
paggāṇhanto vīriyena viharati.  
upaṭṭhāpentō satiyā viharati.  
avikkhepaṃ karonto samādhinā viharati.  
pajānanto paññāya viharati.



anubuddhoti saddhindriyassa adhimokkhaṭṭho anubuddho  
hoti.

vīriyindriyassa paggahaṭṭho anubuddho hoti.  
satindriyassa upaṭṭhānaṭṭho anubuddho hoti.  
samādhindriyassa avikkhepaṭṭho anubuddho hoti.  
paññindriyassa dassanaṭṭho anubuddho hoti.

paṭividdhoti saddhindriyassa adhimokkhaṭṭho paṭividdho  
hoti.

vīriyindriyassa paggahaṭṭho paṭividdho hoti.  
satindriyassa upaṭṭhānaṭṭho paṭividdho hoti.  
samādhindriyassa avikkhepaṭṭho paṭividdho hoti.  
paññindriyassa dassanaṭṭho paṭividdho hoti.

yathācarantanti evaṃ saddhāya carantaṃ.  
evaṃ vīriyena carantaṃ.  
evaṃ satiyā carantaṃ.  
evaṃ samādhinā carantaṃ.  
evaṃ paññāya carantaṃ.

yathāviharantanti evaṃ saddhāya viharantaṃ.  
evaṃ vīriyena viharantaṃ.  
evaṃ satiyā viharantaṃ.  
evaṃ samādhinā viharantaṃ.  
evaṃ paññāya viharantaṃ.

viññūti viññū vibhāvī medhāvī paṇḍitā buddhisampannā.

sabrahmacārīti ekakammaṃ ekuddeso samasikkhatā.

gambhīresu ṭhānesūti gambhīrāni ṭhānāni vuccanti jhānā  
ca vimokkhā ca samādhī ca samāpattiyo ca maggā ca phalāni ca  
abhiññāyo ca paṭisambhidā ca.

okappeyyunti saddaheyyuṃ adhimucceyyuṃ.

addhāti ekaṃsavacanametaṃ nissaṃsayavacanametaṃ  
nikkaṅkhavacanametaṃ advejjhavacanametaṃ  
adveḷhakavacanametaṃ niyogavacanametaṃ  
apaṇṇakavacanametaṃ avatthāpanavacanametaṃ - addhāti.

āyasmāti piyavacanametaṃ garuvacanametaṃ sagāravas  
appaṭissādhivacanametaṃ - āyasmāti.

patto vāti adhigato vā.

pāpuṇissati vāti adhigamissati vā.

suttanta niddeso tatiyo.

#### 4. catutthasuttantaniddeso 第四依经教分

purimanidānaṃ.

pañcimāni, bhikkhave, indriyāni. katamāni pañca?

saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ,

samādhindriyaṃ, paññindriyaṃ.

imāni kho, bhikkhave, pañcindriyāni.

imāni pañcindriyāni katihākārehi kenaṭṭhena daṭṭhabbāni?

imāni pañcindriyāni chahākārehi tenaṭṭhena daṭṭhabbāni

- āhipateyyaṭṭhena ādivisodhanaṭṭhena adhimattaṭṭhena,

adhiṭṭhānaṭṭhena, pariyādānaṭṭhena, patitṭhāpakaṭṭhena.

1. ādhigateyyaṭṭha niddeso  
增上义分

kathaṃ ādhigateyyaṭṭhena indriyāni daṭṭhabbāni?  
assaddhiyaṃ pajahato adhimokkhādhigateyyaṭṭhena

saddhindriyaṃ daṭṭhabbaṃ.

saddhindriyassa vasena paggaḥaṭṭhena vīriyindriyaṃ  
daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

kosajjaṃ pajahato paggaḥādhigateyyaṭṭhena vīriyindriyaṃ  
daṭṭhabbaṃ.

vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ  
daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

pamādaṃ pajahato upaṭṭhānādhīpateyyaṭṭhena  
satindriyaṃ daṭṭhabbaṃ.

satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ  
daṭṭhabbaṃ.

dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

uddhaccaṃ pajahato avikkhepādhīpateyyaṭṭhena  
samādhindriyaṃ daṭṭhabbaṃ.

samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ  
daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avijjaṃ pajahato dassanādhīpateyyaṭṭhena paññīndriyaṃ  
daṭṭhabbaṃ.

paññīndriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ  
daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

dassanaṭṭhena paññīndriyaṃ daṭṭhabbaṃ.

kāmacchandaṃ pajahato nekkhammasena  
adhimokkhādhīpateyyaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

saddhindriyassa vasena paggahaṭṭhena vīriyindriyaṃ  
daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.



avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.  
dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ

kāmacchandaṃ pajahato nekkhammasena  
paggahādhipeyyaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.  
vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ  
daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.  
dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.  
adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.

kāmacchandaṃ pajahato nekkhammasena  
upaṭṭhānādhipeyyaṭṭhena satindriyaṃ daṭṭhabbaṃ.  
satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ  
daṭṭhabbaṃ.  
dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.  
paggahaṭṭhena vi ri yi ndri yaMdaṭṭhabbaM

kāmacchandaṃ pajahato nekkhammasena  
avikkhepādhipeyyaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.  
samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ  
daṭṭhabbaṃ.

adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.  
paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.  
upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

kāmacchandaṃ pajahato nekkhammasena  
dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbaṃ.  
paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ  
daṭṭhabbaṃ.  
paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.  
avi kkhepaṭṭhena samādhi ndri yaMdaṭṭhabbaM

byāpādaṃ pajahato abyāpādasena .....  
thinamiddhaṃ pajahato ālokasaññāvasena .....  
..... pe .....

.....

.....

..... .....

sabbakilese pajahato arahattamaggavasena  
adhimokkhādhipeyyaṭṭhena saddhindriyaṃ daṭṭhabbaṃ.  
saddhindriyassa vasena paggahaṭṭhena vīriyindriyaṃ  
daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.  
avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.  
dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ.  
..... pe .....

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sabbakilese pajahato arahattamaggavasena  
dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbaṃ.

paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ  
daṭṭhabbaṃ.

paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ.

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ.

avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

evaṃ ādhipeyyaṭṭhena indriyāni daṭṭhabbāni.

## 2. ādivisodhanaṭṭha niddeso 胜清净义分

kathaṃ ādivisodhanaṭṭhena indriyāni daṭṭhabbāni?  
adhimokkhaṭṭhena saddhindriyaṃ  
assaddhiyaṣaṃvaraṭṭhena sīlavisuddhi - saddhindriyassa  
ādivisodhanā.

paggahaṭṭhena vīriyindriyaṃ kosajjaṣaṃvaraṭṭhena  
sīlavisuddhi - vīriyindriyassa ādivisodhanā.

upaṭṭhānaṭṭhena satindriyaṃ pamādaṣaṃvaraṭṭhena  
sīlavisuddhi - satindriyassa ādivisodhanā.

avikkhepaṭṭhena samādhindriyaṃ uddhaccaṣaṃvaraṭṭhena  
sīlavisuddhi - samādhindriyassa ādivisodhanā.

dassanaṭṭhena paññindriyaṃ avijjāṣaṃvaraṭṭhena  
sīlavisuddhi - paññindriyassa ādivisodhanā.

nekkhamme pañcindriyāni kāmacchandasamvaratthena  
sīlavisuddhi - pañcannaṃ indriyānaṃ ādivisodhanā.

abyāpāde pañcindriyāni, byāpādasamvaratthena  
sīlavisuddhi - pañcannaṃ indriyānaṃ ādivisodhanā.

..... pe .....

arahattamagge pañcindriyāni, sabbakilesasamvaratthena  
sīlavisuddhi - pañcannaṃ indriyānaṃ ādivisodhanā.

evaṃ ādivisodhanaatthena indriyāni daṭṭhabbāni.

..... .....

3. adhimattaṭṭha niddeso  
最殊胜义分

kathaṃ adhimattaṭṭhena indriyāni daṭṭhabbāni?

saddhindriyassa bhāvanāya chando uppajjati -

chandavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

chandavasena pāmojjaṃ uppajjati - pāmojjasena

saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

pāmojjasena pīti uppajjati - pītivasena saddhāvasena

saddhindriyaṃ adhimattaṃ hoti.

pītivasena passaddhi uppajjati - passaddhisena

saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

passaddhisena sukhaṃ uppajjati - sukhasena

saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

sukhasena obhāso uppajjati - obhāsavasena

saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

obhāsavasena saṃvegō uppajjati - saṃvegavasena

saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

samṃvejetvā cittaṃ samādahati - samādhivasena  
saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

tathā samāhitaṃ cittaṃ sādhukaṃ paggaṇhāti -  
paggahavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

tathā paggahitaṃ cittaṃ sādhukaṃ ajjhupekkhati -  
upekkhāvasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

upekkhāvasena nānattakilesehi cittaṃ vimuccati -  
vimokkhavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

vimuttattā te dhammā ekarasā honti - ekarasaṭṭhena  
bhāvanāvasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

bhāvitattā tato paṇītatare vivaṭṭanti - vivaṭṭanāvasena  
saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

vivaṭṭitattā tato vosajjati - vosaggavasena saddhāvasena  
saddhindriyaṃ adhimattaṃ hoti.

vosajjitattā tato nirujjhanti - nirodhavasena saddhāvasena  
saddhindriyaṃ adhimattaṃ hoti.



nirodhavasena dve vosaggā - pariccāgavosaggo ca,  
pakkhandanavosaggo ca.

kilese ca khandhe ca pariccajatīti - pariccāgavosaggo.  
nirodhanibbānadhātuyā cittaṃ pakkhandatīti -  
pakkhandanavosaggo.

nirodhavasena ime dve vosaggā.

assaddhiyassa pahānāya chando uppajjati .....

assaddhiyapariḷāhassa pahānāya chando uppajjati .....

diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando uppajjati .....

oḷārikānaṃ kilesānaṃ pahānāya chando uppajjati .....

anusahagatānaṃ kilesānaṃ pahānāya chando uppajjati

.....

sabbakilesānaṃ pahānāya chando uppajjati -

chandavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.

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vīriyindriyassa bhāvanāya chando uppajjati .....

kosajjassa pahānāya chando uppajjati .....

kosajjapariḷāhassa pahānāya chando uppajjati .....

diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando uppajjati .....

..... pe .....

sabbakilesānaṃ pahānāya chando uppajjati .....

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satindriyassa bhāvanāya chando uppajjati .....

pamādassa pahānāya chando uppajjati .....

pamādapariḷāhassa pahānāya chando uppajjati .....

..... pe .....

sabbakilesānaṃ pahānāya chando uppajjati .....

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samādhindriyassa bhāvanāya chando uppajjati .....  
uddhaccassa pahānāya chando uppajjati .....  
uddhaccapariḷāhassa pahānāya chando uppajjati .....  
..... pe .....  
sabbakilesānaṃ pahānāya chando uppajjati .....

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paññindriyassa bhāvanāya chando uppajjati .....  
avijjāya pahānāya chando uppajjati .....  
avijjāpariḷāhassa pahānāya chando uppajjati .....  
diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando uppajjati .....  
oḷārikānaṃ kilesānaṃ pahānāya chando uppajjati .....  
anusahagatānaṃ kilesānaṃ pahānāya chando uppajjati

.....

sabbakilesānaṃ pahānāya chando uppajjati -

chandavasena paññāvasena paññindriyaṃ adhimattaṃ hoti.

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chandavasena pāmojjaṃ uppajjati - pāmojjasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

pāmojjasena pīti uppajjati - pītivasena paññā vasena  
paññindriyaṃ adhimattaṃ hoti.

pītivasena passaddhi uppajjati - passaddhivasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

passaddhivasena sukhaṃ uppajjati - sukhasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

sukhasena obhāso uppajjati - obhāsavasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

obhāsavasena saṃvego uppajjati - saṃvegavasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

saṃvejetvā cittaṃ samādahati - samādhivasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

tathā samāhitaṃ cittaṃ sādhukaṃ paggaṇhāti -  
paggahavasena paññāvasena paññindriyaṃ adhimattaṃ hoti.

tathā paggaṇhitaṃ cittaṃ sādhukaṃ ajjupekkhati -  
upekkhāvasena paññāvasena paññindriyaṃ adhimattaṃ hoti.

upekkhāvasena nānattakilesehi cittaṃ vimuccati -  
vimokkhavasena paññāvasena paññindriyaṃ adhimattaṃ hoti.

vimuttattā te dhammā ekarasā honti - bhāvanāvasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

bhāvitattā tato paṇītare vivaṭṭanti - vivaṭṭanāvasena  
paññāvasena paññindriyaṃ adhimattaṃ hoti.

vivaṭṭitattā tato vosajjati - vosaggavasena paññāvasena  
paññindriyaṃ adhimattaṃ hoti.

vosajjitattā tato nirujjhanti - nirodhavasena paññāvasena  
paññindriyaṃ adhimattaṃ hoti.

nirodhavasena dve vosaggā - pariccāgavosaggo ca,  
pakkhandanavosaggo ca.

kilese ca khandhe ca pariccajatīti - pariccāgavosaggo.

nirodhanibbānadhātuyā cittaṃ pakkhandatīti -  
pakkhandanavosaggo.

nirodhavasena ime dve vosaggā.  
evaṃ adhimattatṭhena indriyāni daṭṭhabbāni.

dutiyabhāṇavāro.

4. adhiṭṭhānaṭṭha niddeso  
摄持义分

kathaṃ adhiṭṭhānaṭṭhena indriyāni daṭṭhabbāni?  
saddhindriyassa bhāvanāya chando uppajjati -  
chandavasena saddhāvasena saddhindriyaṃ adhiṭṭhāti.  
chandavasena pāmojjaṃ uppajjati - pāmojjasena  
saddhāvasena saddhindriyaṃ adhiṭṭhāti.  
..... pe .....  
evaṃ adhiṭṭhānaṭṭhena indriyāni daṭṭhabbāni.

..... ..

5. pariyAdAnaTTha niddeso  
永尽义分

kathaṃ pariyādānaṭṭhena indriyāni daṭṭhabbāni?  
adhimokkhaṭṭhena saddhindriyaṃ assaddhiyaṃ  
pariyādiyati, assaddhiyapariḷāhaṃ pariyādiyati.

paggahaṭṭhena vīriyindriyaṃ kosajjaṃ pariyādiyati,  
kosajjapariḷāhaṃ pariyādiyati.

upaṭṭhānaṭṭhena satindriyaṃ pamādaṃ pariyādiyati,  
pamādapariḷāhaṃ pariyādiyati.

avikkhepaṭṭhena samādhindriyaṃ uddhaccaṃ pariyādiyati,  
uddhaccapariḷāhaṃ pariyādiyati.

dassanaṭṭhena paññindriyaṃ avijjaṃ pariyādiyati,  
avijjāpariḷāhaṃ pariyādiyati.

nekkhamme pañcindriyāni kāmacchandaṃ pariyādiyanti.

abyāpāde pañcindriyāni byāpādaṃ pariyādiyanti.

ālokasaññāya pañcindriyāni thinamiddhaṃ pariyādiyanti.

avikkhepe pañcindriyāni uddhaccaṃ pariyādiyanti.

..... pe .....



arahattamagge pañcindriyāni sabbakilese pariyādiyanti.  
evaṃ pariyādānaṭṭhena indriyāni daṭṭhabbāni.

.....

6. patiṭṭhāpakaṭṭha niddeso  
安住义分

kathaṃ patiṭṭhāpakaṭṭhena indriyāni daṭṭhabbāni?  
saddho saddhindriyaṃ adhimokkhe patiṭṭhāpeti,  
saddhassa saddhindriyaṃ adhimokkhe patiṭṭhāpeti.

vīriyavā vīriyindriyaṃ paggahe patiṭṭhāpeti, vīriyavato  
vīriyindriyaṃ paggahe patiṭṭhāpeti.

satimā satindriyaṃ upaṭṭhāne patiṭṭhāpeti, satimato  
satindriyaṃ upaṭṭhāne patiṭṭhāpeti.

samāhito samādhindriyaṃ avikkhepe patiṭṭhāpeti,  
samāhitassa samādhindriyaṃ avikkhepe patiṭṭhāpeti.

paññavā paññindriyaṃ dassane patiṭṭhāpeti, paññavato  
paññindriyaṃ dassane patiṭṭhāpeti.

yogāvacaro pañcindriyāni nekkhamme patiṭṭhāpeti,  
yogāvacarassa pañcindriyāni nekkhamme patiṭṭhāpeti.

yogāvacaro pañcindriyāni abyāpāde patiṭṭhāpeti,  
yogāvacarassa pañcindriyāni abyāpāde patiṭṭhāpentī.

yogāvacaro pañcindriyāni ālokasaññāya patiṭṭhāpeti,  
yogāvacarassa pañcindriyāni ālokasaññāya patiṭṭhāpentī.

yogāvacaro pañcindriyāni avikkhepe patiṭṭhāpeti,  
yogāvacarassa pañcindriyāni avikkhepe patiṭṭhāpentī.

..... pe .....

yogāvacaro pañcindriyāni arahattamagge patiṭṭhāpeti,  
yogāvacarassa pañcindriyāni arahattamagge patiṭṭhāpentī.

evaṃ patiṭṭhāpakaṭṭhena indriyāni daṭṭhabbāni.

.....

suttantaniddeso catuttho.